



The "Brightness" Spire (with rainbow)

There is no
bodily "thing" to be
accomplished.

There is no death to
be overcome.

There is no "world"
to be gone beyond...

I Say and Proclaim:
The Divine "Bright"
Spherical Self-Domain
Is The One and Only
(and all-and-All)
That Is.

—Adi Da Samraj, "The Boundless
Self-Confession", The Aletheon

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Ruchiradama Nadikanta: Beloved Bhagavan Adi Da is just as intimately Present now as He ever was in His Bodily Incarnated Form—and, in some ways, even more deeply known, because He has now, with absolute certainty, Revealed the Unbreakable Bond of the Guru-devotee relationship, this Love-Bond that is His Gift to everyone. This Bond is not lost in the stroke of mortality. Indeed, the invincibility of this Gift is manifested ever more deeply with the passage of time. There is no "special" self. The Love of Adi Da Samraj is Perfectly Given to everyone, in all times and places, and all are the inheritors of this Perfect Gift of Divine Grace.



Ruchiradama Quandra Sukhapur Rani: Everything at The "Brightness" is Permeated by His Transcendental Spiritual Presence. All bodily experience of His Loka at The "Brightness" is as the experience of another world. The Space is Filled with Light. It is utterly Illuminated, and always so. To enter the Temple establishes a Fullness of deepest reception and utmost pleasure. His Divine Transcendental Spiritual Body is always Present. I feel Him Standing everywhere in the Temple, Responding to every offering that is made to Him—flowers, letters, and other gifts. And, yet, He is also always deeply Prior to everything.



12. Members of the Ruchira Sannyasin Order, dressed in black (Ruchiradama Nadikanta on the left and Ruchiradama Quandra Sukhapur on the right, ringing the bell), attend Avatar Adi Da Samraj as He is carried by devotees on a palanquin. **13.** The Temple at Atma Nadi Shakti Loka (The "Brightness"). **14.** The "Brightness" Gates, November 2008.

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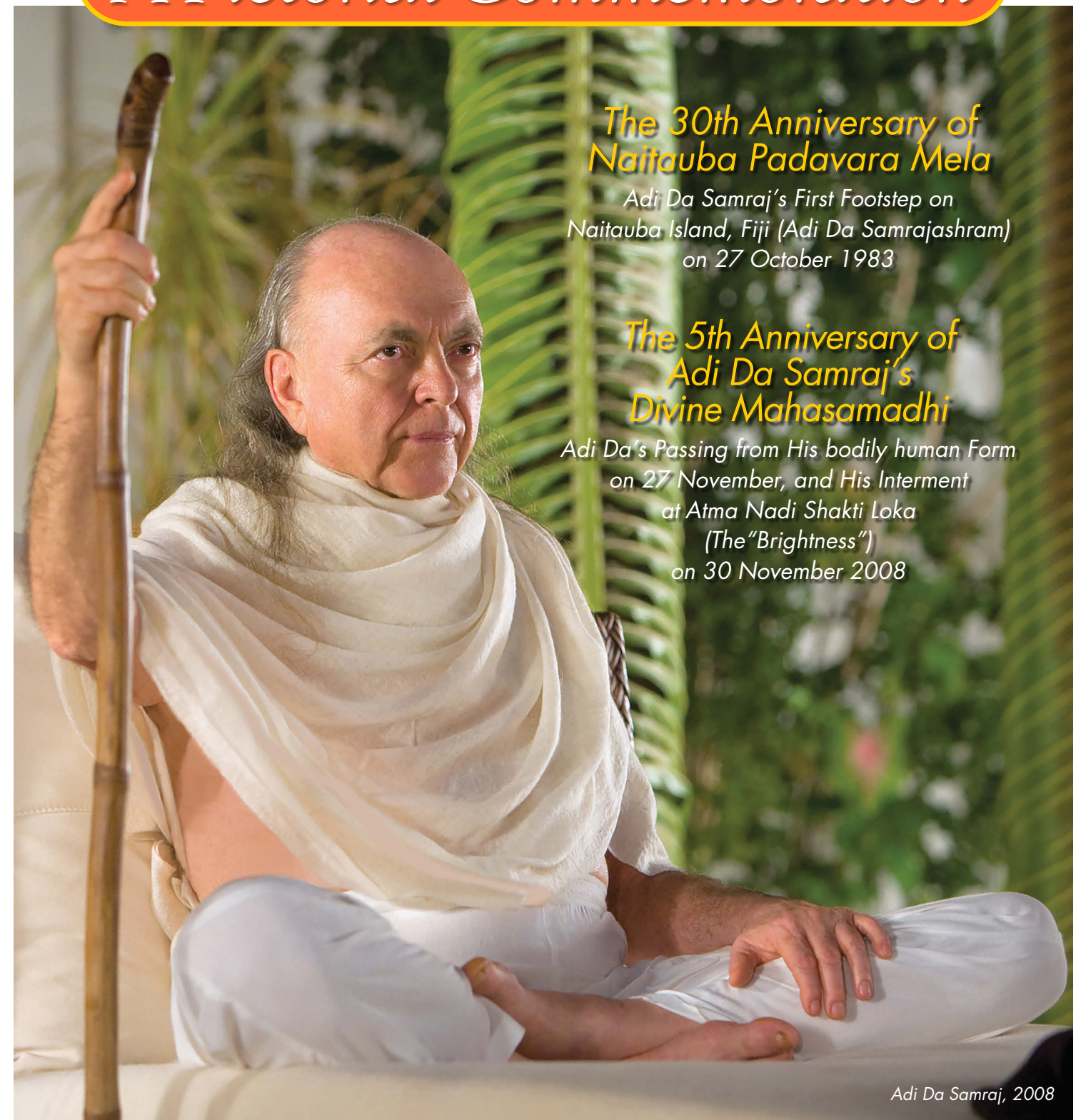
A Pictorial Commemoration

The 30th Anniversary of Naitauba Padavara Mela

Adi Da Samraj's First Footstep on
Naitauba Island, Fiji (Adi Da Samrajashram)
on 27 October 1983

The 5th Anniversary of Adi Da Samraj's Divine Mahasamadhi

Adi Da's Passing from His bodily human Form
on 27 November, and His Interment
at Atma Nadi Shakti Loka
(The "Brightness")
on 30 November 2008



Adi Da Samraj, 2008

A Sanctuary of Blessing—Beyond East and West

Naitauba...is a Divine Place. That is how it will be for as long as the sun shines and rises and sets and the grass grows and the wind blows... Maybe it will become a paradise through Spiritual sacrifice... This Place should be a Sanctuary of Blessing. Over time, then, millions of people... should come to this Place and be Blessed. They should come and acknowledge, affirm, and see My Revelation magnified.

—Adi Da Samraj, 28 October 1983

Glossary:

Naitauba (pronounced "nah-ee-TUM-bah") Island is the location of Adi Da Samrajashram, the Sapta Na Sannyasin Hermitage established by Adi Da Samraj in Fiji.

Ciqomi (pronounced "thing-GO-mee") means "Acception" or "Great Reception". Adi Da chose this name for the Fijian village at Adi Da Samrajashram in acknowledgement of the Fijian residents' open-hearted acceptance of Him.

Turaga Dau Loloma Vunirarama is Adi Da's Fijian name, meaning "The Great Lord [Turaga, pronounced "too-RAHNG-ah"] Who Is The Divine Adept [Dau] Of The Divine Love [Loloma] and The Self-Radiant Divine Source and Substance [Vu] Of [ni] The Divine 'Brightness' [Rarama]".

