

# Open Eyes

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*“Conscious Light Is What Is.”*



Reality Itself,  
or Truth Itself,  
or Real (Acausal) God is not “within” you.

Reality Itself,  
or Truth Itself,  
or Real (Acausal) God  
Is Consciousness Itself,  
Which Is Always Already The Case.

There is no “you” about it.

- Adi Da Samraj,  
*“The Gift of Truth Itself”*

**Ruchiradama Quandra Sukhapur Rani (senior devotee in the Ruchira Sannyasin Order) speaks of her initiation into the Witness-Position:**

*By the Grace of my Beloved Divine Master, it became obvious that everything that arises in body, mind, or world is an effort to separate—and, simultaneously, that Consciousness Itself does not “follow” what is arising. Consciousness was Revealed to be Prior, egoless, and Silent—the Always Already Reality. Bhagavan Adi Da’s Current of Love-Bliss dissolved attention itself, the total self-contraction, and therefore all holding on to anything arising—even the most blissful states of the body-mind that occurred in His Company. Whatever was arising was simply Witnessed. In that Grace-Given Stand, there was the capability to Be Consciousness Itself, utterly free of any binding involvement in the apparent “event” of body-mind and world.*



The photo shows Avatar Adi Da Samraj in an occasion of sacred Sighting, attended by Ruchiradama Quandra Sukhapur (centre) and Ruchiradama Nadikanta (right).

In the physics of things, repetition and continuation are the law of energy. Thus, you cannot die. You can only be changed—and you are changed, constantly. You are constantly put into another condition—and, whatever it is, you must comprehend it, you must realize that you Are the Prior Condition of that appearance. When you Divinely Self-Abide As That Condition, then there is no force whatsoever to conditionally manifested existence. It is an illusion, an hallucination. Not that you think it is so—the Realization is not philosophical in the conventional sense—but it is obviously so.

When I look into the room, the Condition of all this is Perfectly Obvious to Me—all these bodies, all these “me’s”, this entire room. Everything in the room is just a pattern of energy. It has no ultimate necessity. It can pass—and, in fact, it will pass! While it continues, it is a non-necessary modification of Real (Acausal) God. There is a beauty and a fullness to it, in the right relationship to it. On the other hand, it is exactly like a dream. This apparent

**Ruchiradama Nadikanta (of the Ruchira Sannyasin Order) writes of being with Avatar Adi Da when He passed from the Body on 27 November 2008:**



*The sudden total relinquishment of His Bodily Vehicle was an absolute heart-rending shock. Yet, instantly, I felt Bhagavan Communicating that He was still absolutely Present as Consciousness Itself. His immediate Communication of Himself as still Alive and Present, simply not associated with His Bodily Form, was unutterably profound. As I held His head and looked into His eyes, I knew the Fullness of His Divine Transcendental Spiritual Presence was still utterly Alive, and I felt His Divine Grace Revealing this Secret beyond the physical Passing of His Bodily Form.*

*As His precious Body lay Surrendered on the floor of His art studio, the paradox of His Eternal Presence was immense and mind-shattering. I felt Beloved Adi Da speaking silently to my heart, "I have gone everywhere to everyone."*

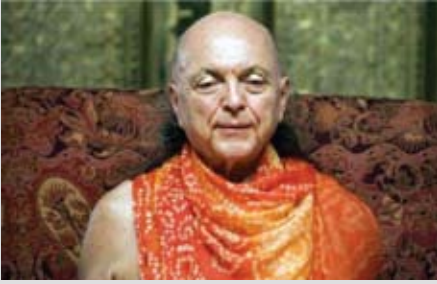
Both quotations from *"The Pneumaton"*

concretion here has no limiting force whatsoever for Me. If I close My eyes and stop talking and remove Myself from your attention, I can see the space of the room with My eyes closed. I can pass into subtle places. I can pass into these bodies here. All of that is, happily, an ordinary "experience" for Me.

If there were no one to Witness to you, as I Do, you would have no way to continue your practice. Because I Am the Divine Avatar, and Real-God-Realization is simply the Case for Me—then, if you will give Me your attention, if you will Commune with Me, this same "Disposition" will be yours, through a process that is much easier than your hearing a philosophical premise and trying to attain Realization through "self"-manipulation. You do not have to try to attain Realization. If you will simply enter into devotional Communion with Me, the One Who is Always Already in the Condition of Real-God-Realization, That Condition will be duplicated in your case.

—Avatar Adi Da, *My "Bright" Sight*

## Who Is Avatar Adi Da Samraj?



Avatar Adi Da's entire human lifetime was a unique demonstration of His Eternal Form — the State He calls the "Bright", the Conscious Light that is Reality Itself.

From His birth on 3 November 1939 on Long Island in New York, to His passing from the body on 27 November 2008 on the Island of Naitauga, Fiji, His Life is the story of the Intervention of the "Bright" in human time.

The fruits of Avatar Adi Da's Lifetime are the establishment of a new and unique possibility for the transformation of all beings and the world itself.

His Eternal Revelation is of the Divine Reality, which is always Shining — like the sun — as the Prior Condition of every one and every thing.

Conscious Light Is Reality Itself.

Conscious Light Is Truth Itself.

Conscious Light Is What Is.

Conscious Light Is Always Already The Case.

Conscious Light Is  
Self-Evidently Divine,  
Absolute,  
All-Inclusive,  
All-Transcending,  
All-Love-Bliss,  
Non-exclusionary,  
Non-"different".

Conscious Light is not the Case merely under certain conditions. Conscious Light Is Always Already The Case—  
no matter what the conditions, whether or not there are any conditions.

- Adi Da Samraj,

*"The Gift of Truth Itself"*

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